



## Safer City Partnership Strategy Group

**Date:** MONDAY, 6 JUNE 2016  
**Time:** 11.00 am  
**Venue:** COMMITTEE ROOM - 2ND FLOOR WEST WING, GUILDHALL  
**Members:** Deputy Douglas Barrow (Chairman)  
Peter Lisley, Assistant Town Clerk (Deputy Chairman)  
Ade Adetosoye, Community & Children's Services  
Jon Averbs, Markets & Consumer Protection Department  
John Simpson, London Fire Brigade  
Kate Cinamon, Probation Service  
Bob Benton, City Business Representative  
Barbara Gough, City Resident  
Jocelyn Griffith, City of London Magistrates Court  
Jeff Boothe, British Transport Police  
Paul Haigh, City & Hackney Pathfinder CCG  
Don Randall, Safer City Partnership Group  
Peter Dunphy, Chairman of the Licensing Committee  
Mark Scott, NHS City and Hackney CCG

**Enquiries:** Julie Mayer  
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julie.mayer@cityoflondon.gov.uk

**Lunch will be served in Guildhall Club at the rising of the Committee**  
**NB: Part of this meeting could be the subject of audio or video recording**

**John Barradell**  
Town Clerk and Chief Executive

# AGENDA

1. **APOLOGIES**

2. **DECLARATIONS OF INTEREST**

3. **MINUTES**

To approve the minutes of the last meeting.

**For Decision**  
(Pages 1 - 8)

4. **OUTSTANDING ACTIONS**

Members are asked to note the Outstanding Actions list.

**For Information**  
(Pages 9 - 10)

5. **SAFER CITY PARTNERSHIP STRATEGIC PLAN**

Report of the Community Safety Team Manager. (TO FOLLOW)

**For Information**

6. **COMMUNITY SAFETY TEAM UPDATE**

Report of the Community Safety Manager

**For Information**  
(Pages 11 - 16)

7. **TAXI MARSHALLING SCHEME**

Report of the Community Safety Manager.

**For Decision**  
(Pages 17 - 20)

8. **SAFEGUARDING (CHILDREN) ANNUAL REPORT**

Report of the Director of Community and Children's Services.

*This report was circulated to Members after the last meeting of the Safer City Partnership Strategy Group. (Full report is over 100 pages and will be emailed)*

**For Information**  
(Pages 21 - 24)

9. **LONDON FIRE BRIGADE - END OF YEAR REPORT**

Report of the Borough Commander, London Fire Brigade. (TO FOLLOW)

**For Information**

10. **CITY OF LONDON POLICE UPDATE**

Report of the Commissioner, City of London Police. (TO FOLLOW)

**For Information**

11. **HOUSING NEIGHBOURHOOD PATROL SERVICE**  
Report of Assistant Director, Housing & Neighbourhoods  
  
**For Decision**  
(Pages 25 - 32)
12. **HEALTH AND WELLBEING UPDATE**  
Report of the Director, Community & Children's Services.  
  
**For Information**  
(Pages 33 - 38)
13. **PUBLIC PROTECTION SERVICE (ENVIRONMENTAL HEALTH, LICENSING AND TRADING STANDARDS) UPDATE**  
Report of the Port Health & Public Protection Director, Markets & Consumer Protection  
  
**For Information**  
(Pages 39 - 54)
14. **PREVENT UPDATE**  
Report of the Community Safety Team Update.  
  
**For Information**  
(Pages 55 - 58)
15. **DOMESTIC ABUSE FORUM QUARTERLY REPORT**  
Report of the Director of Community and Children's Services.  
  
**For Information**  
(Pages 59 - 64)
16. **DOMESTIC HOMICIDE REVIEW - UPDATE**  
Report of the Community Safety Team Manager.  
  
**For Information**  
(Pages 65 - 68)
17. **QUESTIONS RELATING TO THE WORK OF THE COMMITTEE**
18. **ANY OTHER BUSINESS**